



विश्वविद्यालय अनुदान आयोग
University Grants Commission
(शिक्षा मंत्रालय, भारत सरकार)
(Ministry of Education, Govt. of India)
बहादुर शाह जफर मार्ग, नई दिल्ली - 110 002
Bahadur Shah Zafar Marg, New Delhi - 110 002



By-Email

F. No. 8-634/2022(CPP-I/C)

December, 2022

The Registrar,
Ranchi University
Ashok Kunj, Shyamali Colony
Doranda, Ranchi - 834 002
Jharkhand

28 DEC 2022

Sub: - Recognition of College under Section 2 (f) of the UGC Act, 1956.

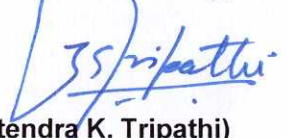
Dear Sir,

This is with reference to the letter No. SXCS/UGC/2022/02 dated 17.12.2022 received from the Principal, St. Xavier's College, P.O. Gotra, Dist. Simdega, 835 235, Jharkhand on the above subject and to inform that it is noted that the College is **un-aided/self-financing** and **temporarily** affiliated to **Ranchi University, Ranchi**. Further, it is to inform that the name of the following College has been included in the list of Colleges prepared under Section 2(f) of the UGC Act, 1956 under the head '**Non-Government** Colleges teaching upto **Bachelor's Degree**':-

Name of the College	Year of Establishment	Remarks
St. Xavier's College, P.O. Gotra, Dist. Simdega, 835 235 Jharkhand AISHE CODE:- C-60885	2016	The college does not fulfill the requirement of permanent affiliation. Therefore, the college is not eligible to receive Central assistance under Section 12B of the UGC Act, 1956.

The Indemnity Bond and the other supporting documents submitted in respect of the above College have been accepted by the University Grants Commission.

Yours Sincerely,


(Dr. Jitendra K. Tripathi)
Joint Secretary

Copy to:-

1. The Principal, St. Xavier's College, P.O. Gotra, Dist. Simdega, 835 235, Jharkhand.
2. The Secretary, Government of India, Ministry of Education, Department of Higher Education, Shastri Bhawan, New Delhi - 110 001.
3. The Secretary (Education), Human Resource Development Deptt., Government of Jharkhand, MDI Building, H.E.C. Dhurwa, Ranchi - 834 004, (Jharkhand).
4. The Joint Secretary, UGC, Eastern Regional Office (ERO), LB-8 Sector-III, Salt Lake, Kolkata - 700 091, (West Bengal).


(Dr. Jitendra K. Tripathi)
Joint Secretary