## **Teaching Lesson Plan**

MND-1A: HISTORY OF INDIA (From Earliest Times to CE 650)

Lecture hours: 60

**OBJECTIVES:** This paper is meant to introduce students to the history of our country during Foundational stage. It has been designed to equip the students with an outline understanding of the major trends of ancient Indian history up to Nalanda University.

Unit	Subject and Objectives	Lectures Hrs	Methodology	<b>Evaluation Mode</b>
Unit-I	Harappan Civilization	15Hrs	PPT, Illustrations	Class Test,
			Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	
Unit-II	The Early Vedic Period: Polity, Society, Economy and		PPT, Illustrations	Class Test,
	Religion	15	Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	
Unit-III	Jainism and Buddhism: Causes, Doctrines, Spread,	15Hrs	PPT, Illustrations	Class Test,
	Decline and Contributions.		Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	
Unit-IV	Emergence and Growth of Mauryan Empire:		PPT, Illustrations	Class Test,
	Administration, Ashoka's Dhamma	15	Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	
Unit-V	The Sangam Age: Sangam Literature and Society	15Hrs		
Unit-VI	The Rise and Growth of Guptas: Administration,		PPT, Illustrations	Class Test,
	Society, Economy, Literature, Science and technology,		Lectures, Group,	Q & A, Assignments
	Debate on Golden Age	15	Discussions, Self-	
			Study	
Unit-VII	Harsha and His times: Harsha's Kingdom,	15Hrs	PPT, Illustrations	Class Test,
	Administration, Buddhism and Nalanda		Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	
Unit-VIII	South India: Polity, Society, Economy and Culture.	15Hrs	PPT, Illustrations	Class Test,
			Lectures, Group,	Q & A, Assignments
			Discussions, Self-	
			Study	

## **Reference Books:**

- 1. A.L. Basham Adbhut Bharat (Also in English)
- 2. DN Jha avam K Srimali- Prachin Bharat
- 3. K.L. Nilkantha Shashtri- Dhakshin Bharat ka Itihas
- **4.** K. Lochan Jharkhand ka adimanavaAtit: Ek Bhumika (Also in English)

**Prepared by Department**